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| <b>TO:</b><br><b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
filed in the U.S. District Court \_\_\_\_\_ for the District of Minnesota \_\_\_\_\_ on the following  
☐ Trademarks or ☒ Patents. ( ☐ the patent action involves 35 U.S.C. § 292.);

|                                    |                                |  |
|------------------------------------|--------------------------------|--|
| DOCKET NO.<br>16-896 SRN/JSM       | DATE FILED<br>4/6/2016         | U.S. DISTRICT COURT<br>for the District of Minnesota               |
| PLAINTIFF<br><br>Strike Tool, Inc. |                                | DEFENDANT<br><br>Ess Brothers and Sons, Inc; Sealing Systems, Inc. |
| PATENT OR<br>TRADEMARK NO.         | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                                      |
| 1 2,625,212                        | 9/24/2002                      | Safco Products Co.   |
| 2                                  |                                |  |
| 3                                  |                                |  |
| 4                                  |                                |  |
| 5                                  |                                |  |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |   |                               |
|----------------------------|---|-------------------------------|
| DATE INCLUDED              | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK  | HOLDER OF PATENT OR TRADEMARK |
| 1                          |   |                               |
| 2                          |   |                               |
| 3                          |   |                               |
| 4                          |   |                               |
| 5                          |   |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

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| <b>DECISION/JUDGEMENT</b><br><br>Complaint filed 4/6/2016<br>Amended Complaint filed 6/10/2016<br>Order Dismissing Case filed 12/6/2016 |
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|-----------------------------|--------------------------------|-------------------|
| CLERK<br>RICHARD D. SLETTEN | (BY) DEPUTY CLERK<br>A. Linner | DATE<br>1/11/2017 |
|-----------------------------|--------------------------------|-------------------|

**Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director**  
**Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy**